

"Art Beat!"
Creative Projects



Hot Potato Productions
c/o Rebecca Milner
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EASTER 2012

ArtBeat! offers a packed programme of arts & cultural activities for young people with disabilities aged 13 - 25 to get involved in over the Winter holidays. The project is based at The Quarry Hill Centre Fleminghouse Lane Almondbury Huddersfield HD5 8UD (behind St Michaels & St Helens Church). Activities will run from 10.30 – 3.30 each day from **2ND-13TH APRIL (Exc.bank hols) 2012.**

The programme will include drama, arts, crafts, music, dance, mime & a variety of games to improve confidence and self esteem. Rather like High School Musical meets Glee, with a little bit of the 'X' Factor!!!

Art Beat is a free activity programme and we welcome all young people with a disability but unfortunately we have not got the staff to provide one to one or two to one support. We do however encourage you to come along with your personal assistant/carer if required and this has worked really well in the past.

Young people can be dropped off outside the Church on Fleminghouse Lane where staff will be waiting to greet them at 10.30am. You can then be collected at the end of Art Beat at 3.30pm. The venue is easily accessible by public transport and the bus stops are just opposite.

Could all participants wear clothing & footwear suitable for dance and drama e.g loose fitting jogging bottoms, t shirt, sweat shirt and trainers. A packed lunch & drink will be required.

Please can you send in the attached slip to Rebecca at the above address or give me a call to book your place or get further information. A more detailed consent form can be filled in on arrival to the centre or you can request one if your child is being dropped off by friends.

We have the perfect ingredients for a fantastic Easter Arts Project. All we need now is you, so don't delay book today!!

Yours Sincerely
Rebecca Milner

Project Name		Art Beat	
Venue		The Quarry Hill Centre Fleminghouse Lane Almondbury Huddersfield HD5 8UD	
Young Person Details *			
First name :		Last name :	
Date of Birth:		Age:	
Date Joined:		Gender : Male <input type="checkbox"/> Female <input type="checkbox"/>	
Ethnicity : (Optional) Please circle		A1 Indian / A2 Pakistani / A3 Bangladeshi / A4 Asian (other) B1 Black African/ B2 Black Caribbean/ B3 Black Other/ C1 Chinese / M1 Mixed Race-Asian/ M2 Mixed race-Black/ M3 Mixed Race-European/ O1 Other/ V1 Vietnamese/ W1 White UK/Irish / W2 White European/ Rather not say	
Address *			
Address1 :			
Address2 :			
County :			
Postcode :			
Home telephone :			
Mobile telephone :			
E mail Address :			
Emergency Contact *			
Name :			
Telephone Numbers :			
Relationship :			
GP Details: Name:		:	
Address:			
Telephone			
Can the GP be contacted if required:			
Additional Info			
Employment/ School/College :			
Name of School / College :			
Please give details of any Disabilities:			
How does the above affect daily functioning:			
How does the young person communicate with others:			
Supplementary Info			
How do you get to the project :			
Journey Time :			

Statement of Consent

1. I am aware these schemes are an **open access**** scheme that may include sports, recreational, adventurous activities inc. rock climbing, canoeing, horse riding, sailing, arts and craft, advice information and guidance, media, health and food related projects.
 2. I confirm the details of the participant are correct.
 3. I know of no medical reason why the Young Person named above should not take part in any activities.
- If you do not agree to any of the following please delete as appropriate**
4. I understand that this scheme may enable young people to gain accreditation and the participant wishes to be considered for relevant Duke of Edinburgh's/Arts Award/Paddle Power etc..
 5. I understand during the scheme photographs and video footage will be taken and that images can be used for promotion and evaluation.
 6. I agree that information may be shared with relevant partner agencies, to secure help for young person named, through available support and guidance.

Signature: _____ (Young Person) Date: _____

Signature: _____ (Parent/Guardian) Date: _____

Data Protection Act 1998: The information you provide to Kirklees Metropolitan Council is necessary for project management, development and audit, and also, when appropriate, to secure help for young persons through available support and guidance. It will be used only for those purposes. The Young People's Service may share it with other Council Services and Partner Agencies where this is necessary for and consistent with the stated purposes. For the purpose of the Act the contact is The Information Access Officer, Room 108 High Street Buildings, Huddersfield, HD1 2NQ

What level of support does the young person require (e.g. one or two staff members)?

Does the young person use any special equipment? (e.g. wheelchair)?

What is the young person's level of dependency for toileting?

What significant risks affect the young person?

If the young person becomes distressed or aggressive, how is the situation best dealt with?

Medical Information

Does the young person have any ongoing medical concerns? Please give details:

Is the young person taking regular medication? Please fill in medication below:

Name of Medication	Strength/ Suspension	Dosage	Directions
<i>Eg. Paracetamol</i>	<i>500mg</i>	<i>2 tablets</i>	<i>With water, after food</i>

Is this medication likely to need administering during the activity scheme? Please delete as applicable: Yes / No

Time	Medication	Dosage

Is the young person epileptic? Yes / No If yes please inform us of the best action to take if required?

Does the young person have any allergies?

Substance	Nature of Substance	Symptoms
<i>eg. Penicillin</i>	<i>Antibiotic</i>	<i>Anaphylactic shock</i>

I have ensured that I understand that it is important for **his/her** safety and for the safety of the group that any rules and instructions given by activity scheme staff are obeyed. I undertake to inform the Leader of any changes in the young person's health prior to the activity scheme. I am in agreement that those in charge may give permission for **my son/my daughter/ward** to receive medical treatment in an emergency.

Name of Person completing record: _____

Relationship to participant (if applicable) _____

Signature _____ Date _____

Please indicate by ticking the appropriate box which days you would like to join in the ART BEAT Programme:

2ND APRIL [] 3RD APRIL [] 4TH APRIL [] 5TH APRIL []
10TH APRIL () 11TH APRIL () 12TH APRIL () 13TH APRIL ()

Please keep a note of the dates you have booked. We will not send out confirmation but will let you know by post or e-mail if any of the dates you have chosen are unavailable. Otherwise we will expect you on the days you have indicated. Please let us know if for any reason you cannot attend so we can re-allocate your place.